State of Idaho

Ben Y sursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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PM 4: 0

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of nace

	See instructions at bottom of page		1					
Lobbyist's na	ame and permanent business address	Date prepared	Period covered					
	R Corbell II ment Associates LLC	4/0/05	month ending					
-	th Ave S	4/8/05	(Mo.) (Day) (Yr.)					
Nampa I	D 83651		03 31 05					
Item	Totals of all reportable expenditures made or incur	red by Lobbyist or by Lobbyist's Employer o	n behalf of Lobbyist's Employer.					

Category of Expenditure telmbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	* Total Amount for	Proportionate amounts contributed by each employer (Educatify employers, under Item 3, at bottom of page.)									
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$0.00	\$ 0.00	\$0.00	\$0.00	\$0.00						
Living Accommodations	0.00	0.00	0.00	0.00	0.00						
Advertising	0.00	0.00	0.00	0.00	0.00						
Travel	0.00	0.00	0.00	0.00	0.00						
Telephone	0.00	0.00	0.00	0.00	0.00						
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00						
Total	\$0.00	\$ 0.00	\$ 0.00	s 0.00	\$ 0.00						

"When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Date	Place	Amount	Names of Legislators & Public Officials in Gr				
n/a	n/a	n/a	n/a				
			Do				
			MARTI				

Continued on attached page(s)

INSTRUCTIONS	liem 3	Employer(s) Name(s) and Address(cs)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	140.1	no Cleaners & Laundries Association 3 12th Ave S, Nampa ID 83651					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2 Independent Electrical Contractors of Idaho 1123 12th Ave S, Nampa ID 83651						
TO BE FILED WITH:  Ben Ysursa  Secretary of State		no HVAC Contractors Association 3 12th Ave S, Nampa ID 83651					
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.4 Idaho Grape Growers & Wine Producers Commission, 1123 12th Ave S, Nampa ID 836						

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) Page of Page(s)
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05 APR 11 PM 4:01 SECRETARY OF STATE STATE OF IDAHO

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

		,	early in black ink) at bottom of page											
Lobbyist's name and permanent business address					Da	Date prepared				Period covered				
Robert R Corbell II Management Associates LLC 1123 12th Ave S							4/08/05				(Mo.) (Day) (Yr.) 03 31 05			
Namp	oa ID 8365					÷								
1		<del></del>	le expenditures made or											оует.
Reimbursed Personal Living and Travel * Total Amount for Item 3, at bottom						unts contributed by each employer (lidentify employers, under 1 of page.)								
Expenses Permining to Lobbying Activity Do Not Have to be Reported  All Employers				Emplo	yer No.	1	Е	imployer No. 2	Emp	loyer N	o. 3	Ën	nploy	er No. 4
Enterta Food a	inment nd Refreshm	ent	\$0.00	s	0.0	00	\$_	0.00	\$		0.00	\$_		
Living	Accommoda	ntions	0.00		0.0	00_	_	0.00		0	.00			
Advertising			0.00		0.0	00	_	0.00		0	.00			
Travel	Travel		0.00	0.0		00		0.00		0	0.00	_		
Telephone			0.00		0.0	00	_	0.00		0	0.00			
Other Expenses or Services		0.00	.		00	_	0.00	0.0		0.00				
		Total	\$0.00	\$	0.0	00	\$.	0.00	<b>\$</b>	0	.00	\$_		0.00
*	When the num	ber of employers	l s you are reporting for requ	 ircs multiple	L-3 form	ns to b	e fil	ed a total amount fo	rallemp	loyers sh	ould be	entered	on P	agc ].
Item 2	The totals	of each expend	iture of more than fifty Place	dollars (\$50		legisli nount				office.	ublic Of	ficials i	n Gro	up
										n,				-7
	n/a		n/a		'	า⁄a		İ		11/	ra			
									Door					
											10	01	F.	TA KA
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	Continued on	attached page(s)			-	Ite		1						
INSTRUCTIONS						3 Employer(s) Name(s) and Address(es)								
Who should the this form: Any lobbyist registered under Section 67-6617 Idaho Code.				ion	No.1 Idaho Vintners Association 1123 12th Ave S, Nampa ID 83651									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				No.2 BOMA of Boise c/o Scott Chandler PO Box 7825, Boise ID 83707										
TO BE FILED WITH:  Ben Ysursa				No.3 Orchard Partners c/o Scott Chandler PO Box 7825, Boise ID 83707										
Secretary of State PO Box 83720				1 Con Topic Solid Solid										

No.4

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Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Items personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited n/a n/a n/a LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed logislation, the number of the Senate or House Bill, Resolution or other legislative activity in which Item the Lobbyist was supporting or opposing. Code Subject Agriculture, horticulture, 01 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code forming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number Amusements, games, athletics insucance, hospitals and sports Higher education **HB150** 03 Bunking, finance, credit and 19 Housing, construction, codes 19 HB141 investments 20 Insurance (excluding health 19 **HB140** Children, minors, youth, insurance) Labor, salaries and wages, senior citizens 19 **HB139** Church and psligion collective bargaining 05 31 **HB059** Consumer affairs Lew enforcement, courts, Ecology, environment, pollution, 19 **HB163** judges, crimes, prisons 07 23 License, pennits conservation, zoning, land and 19 HB121 Licenor WATER USER 24 19 **HB263** Manufacturing, distribution and Education 25 **07 HB230** Elections, campaigns, voting, services political parties Natural resources, forest and 19 HB122 Equal rights, civil rights, forest products, fisheries, mining 19 **SCR102** minority effairs and mining products Public lands, parks, recreation 19 **SCR101** 11 Government, financing, taxation, revenue, budget, Social insurance, unemployment 19 **HCR014** appropriations, bids, fees, funds insurance, public assistance, **SCR108** 19 Government, county workmen's compensation 31 SB1217 Government, federal Transportation, highways, streets and roads Government, municipal Utilities, communications, Government, special districts televisions, radio, newspaper, Government, state Other (please specify) DINE CERTIFICATION: I hereby certify that the shows is a true, complete and

Peter Reace 4/11/05

correct statement in accordance with Scotion 67-6624 Idahe Code.

Lobbyist signature

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